

THE NATIONAL PACIFIC ISLANDER EDUCATOR NETWORK
4425 Pixie Ave. Lakewood, CA 90712 (562) 496-2319

Dear Friends:

You are invited to participate as an exhibitor or vendor at the annual conference of the National Pacific Islander Educator Network (NPIEN). The conference will be held November 13, 2010 at Artesia High School, Lakewood, CA. Over two hundred attendees are expected to participate in this exciting conference. You will have the opportunity to display and sell your materials to educational professionals and community members.

The exhibits will be on display Saturday November 13th, from 8:00 am to 3:00 p.m. The exhibits will be set up in the central area near the meeting rooms so there will be a continuous flow of attendees to view the various products and services.

Exhibitor fees for the conference are \$25 per six foot table for vendors (\$20 for Lakewood Chamber members, TEAM Referral Network Members), and \$10 for exhibitors. Please notify us by October 15th if you will be taking advantage of this opportunity. With your confirmation you will receive a floor plan and a list of set-up procedures for the conference. Should you have any questions please feel free to contact us at (562) 496-2319.

Exhibitors will also be recognized in the conference program. Please include your business card with your registration form. Contact us for additional sponsorship opportunities.

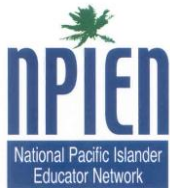
Very truly yours,

Martha Donnenfield

Martha Donnenfield, NPIEN President

Victor C. Thompson

Dr. Victor Thompson, NPIEN Executive Director
(562) 496-2319 npien.mail@verizon.net



THE NATIONAL PACIFIC ISLANDER EDUCATOR NETWORK
Annual Conference
November 13, 2010
Artesia High School
12108 Del Amo Blvd. Lakewood, CA 90715

EXHIBITOR/VENDOR REGISTRATION FORM

Organization: _____

Contact Person: _____ Phone: _____

Address: _____ E-mail: _____

I need: electricity (bring your own extension chord) other _____

Fee is \$ 25 per eight-foot table for vendors (\$20 for Lakewood Chamber and Team Referral Network members), \$10 for exhibitors (cultural or educational displays, no products being sold). No food sales. \$10 for Pacific Islander Student Clubs.

_____ tables @ \$25/\$20/\$10 each = _____

_____ Drawing donation: I would like to donate _____ (item) for the conference drawing.

_____ Scholarship Sponsor: Donate \$100 to a scholarship for a deserving student in your company name

Please make checks payable to **NPIEN**. **Attach a copy of your CA business license.**

Mail this form with the respective fee by **October 15th** to:
NPIEN, 4425 Pixie Ave. Lakewood, CA 90712

Please attach your business card. More information regarding time schedules, floor plan, and list of set-up procedures for the conference will be sent to you.

**Questions? Call (562) 496-2319 or npien.mail@verizon.net
www.npien.com**