

## THE NATIONAL PACIFIC ISLANDER EDUCATOR NETWORK

4425 Pixie Ave. Lakewood, CA 90712 (562) 496-2319

[npien@npien.com](mailto:npien@npien.com) [www.npien.com](http://www.npien.com)

Dear Friends:

You are invited to participate as an exhibitor or vendor at the 11<sup>th</sup> annual conference of the National Pacific Islander Educator Network (NPIEN). The conference will be held November 10, 2012 at Davis Middle School, Compton, CA. Over three hundred attendees are expected to participate in this exciting conference. You will have the opportunity to display and sell your materials to educational professionals, students, and community members.

The exhibits will be on display Saturday November 10<sup>th</sup>, from 8:00 am to 3:00 p.m. The exhibits will be set up in the central area near the meeting rooms so there will be a continuous flow of attendees to view the various products and services.

Exhibitor fees for the conference are \$30 per six foot table for vendors (\$25 for Chamber members) and \$10 for exhibitors. Please notify us as soon as possible, but no later than November 1, 2012 if you will be taking advantage of this opportunity. With your confirmation you will receive a list of set-up procedures for the conference. Should you have any questions please feel free to contact us at [npien@npien.com](mailto:npien@npien.com) or (562) 496-2319.

Exhibitors will also be recognized in the conference program. Please include your business card with your registration form. Contact us for additional sponsorship opportunities.

Very truly yours,

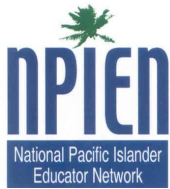
*Martha Donnenfield*

Martha Donnenfield, NPIEN President

*Victor C. Thompson*

Dr. Victor Thompson, NPIEN Executive Director

(562) 496-2319 [npien@npien.com](mailto:npien@npien.com)



THE NATIONAL PACIFIC ISLANDER EDUCATOR NETWORK  
**11<sup>th</sup> Annual Conference**  
**November 10, 2012**  
**Davis Middle School**  
**621 West Poplar Street Compton, CA 90220**

**EXHIBITOR/VENDOR REGISTRATION FORM**

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

I need:  electricity (bring your own extension chord)  other \_\_\_\_\_

**Fee** is \$ 30 per eight-foot table for vendors plus 1 or 2 chairs (\$25 for Chamber members), \$10 for exhibitors (cultural or educational displays, no products being sold). No food sales. \$10 for Pacific Islander Student Clubs. **\$5.00 discount if you register by 8/15/12**

\_\_\_\_\_ #tables @ \$30/\$25/\$10 each = \_\_\_\_\_ # chairs  1  2 Lunch included

\_\_\_\_\_ College Fair/Career Mentor Fair Exhibits = Fee waiver for colleges, universities

\_\_\_\_\_ Drawing donation: I would like to donate \_\_\_\_\_ (item) for the conference drawing.

\_\_\_\_\_ Scholarship Sponsor: Donate  \$100  \$500 to a scholarship for a deserving student in your company name

Please make checks payable to **NPIEN**. **Attach a copy of your CA business license if applicable. We may have your license on file if you were a past vendor.**  I was a past vendor

**Mail / e-mail this form with the respective fee by November 1<sup>st</sup> to:**  
**NPIEN, 4425 Pixie Ave. Lakewood, CA 90712**

**NOTE: Vendors and Exhibitors that submit their registration early will be part of the ongoing conference marketing via the Internet, Facebook, Twitter, etc. You will also be guaranteed inclusion in the program and an official NPIEN t-shirt if you register by 10/15/12**

Please **attach your business card**. More information regarding time schedules and list of set-up procedures for the conference will be sent to you.

**Questions? Call (562) 496-2319 or [npien@npien.com](mailto:npien@npien.com)**  
**[www.npien.com](http://www.npien.com)**